



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER 09/595,557	FILING DATE 06/14/2000 RULE -	CLASS 455	GROUP ART UNIT 2745	ATTORNEY DOCKET NO. 226/132
APPLICANTS Robert C. Dixon, Palmer Lake, CO ;				
** CONTINUING DATA ***** THIS APPLICATION IS A REI OF 08/876,775 06/16/1997 PAT 5,850,600 WHICH IS A CON OF 08/410,901 03/27/1995 PAT 5,640,674 WHICH IS A CIP OF 07/682,050 04/08/1991 PAT 5,402,413				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/11/2000 -				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance		STATE OR COUNTRY CO	SHEETS DRAWING 2	TOTAL CLAIMS 25
Verified and Acknowledged <u>M. A. De Sanctis</u> Examiner's Signature Initials		INDEPENDENT CLAIMS 5		
ADDRESS MICHAEL A. De SANCTIS BLAKELY, SOKOLOFF TAYLOR & ZAFMAN LLP 22249 12400 WILSHIRE BOULEVARD SEVENTH FLOOR LOS ANGELES, CA 90025-1026				
TITLE Three-cell wireless communication system				
FILING FEE RECEIVED 936	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	